Department of Insurance

State of California

## **Application For Branch Office Certificate** LIC 31A-13 (Rev 05/08)

Producer Licensing Bureau P.O. Box 1139 Sacramento, CA 95812-1139 (916) 492-3085 www.insurance.ca.gov

| 1. | CHECK ONE:  |                    |             |   |
|----|---|--------------------|-------------|---|
|    | NEW BRANCH OFFICE CERTIFICATE: Fee Required: Insurance Adjuster \$35 Public Adjuster \$27                       |                    |             |   |
|    | CHANGE OF BRANCH OFFICE ADDRESS (no fee requirements that the previous address of the branch office:            | uired)             |             |   |
|    | Number/Street City  | State              | Zip Code    |   |
|    | CHANGE OF BRANCH OFFICE MANAGER (no fee re<br>List the previous Branch Office Manager; list new manager on item |                    |             |   |
|    | Previous Manager:Last   | D'                 | ) C 111     | _ |
| _  |   | First              | Middle      |   |
| 2. | LICENSE TYPE HELD: Check One  |                    |             |   |
|    | ☐ Insurance Adjuster ☐ Public Insurance Adjuster  |                    |             |   |
| 3. | LICENCE NUMBED.   |                    |             |   |
|    | LICENSE NUMBER:   |                    |             |   |
| 4. | LICENSEE NAME:  | First              | Middle      | _ |
| 5. | LICENSEE'S PRINCIPAL BUSINESS ADDRESS (P.O. Box   | is not acceptable) |             |   |
|    | Number/Street Apt.#/Suite   |                    |             |   |
|    | City  | State 7            | Zip Code    |   |
| 6. | NEW BRANCH OFFICE ADDRESS Must be a bona fide place of business, (a P.O. Box is not acceptable).                |                    |             |   |
|    | Number/Street   |                    |             |   |
|    | City  |                    |             |   |
|    |   |                    | •           |   |
| 7. | NAME OF PERSON IN CHARGE OF BRANCH OFFICE:  |                    |             |   |
|    | A:Last First  | t                  | Middle      | _ |
|    | <b>B:</b> Social Security Number//  |                    |             |   |
|    | C: RESIDENCE ADDRESS:   |                    |             |   |
|    | Number/Street   |                    | Apt.#/Suite |   |
|    | City  | State              | Zip Code    |   |
|    | AUTHORIZED SIGNATURE OF <u>LICENSEE</u> :   |                    |             |   |
| 8. | ▶   |                    |             |   |
|    | TITLE   |                    |             |   |
|    |   |                    |             |   |
|    | Date Phone ()   | FAX (              |             |   |